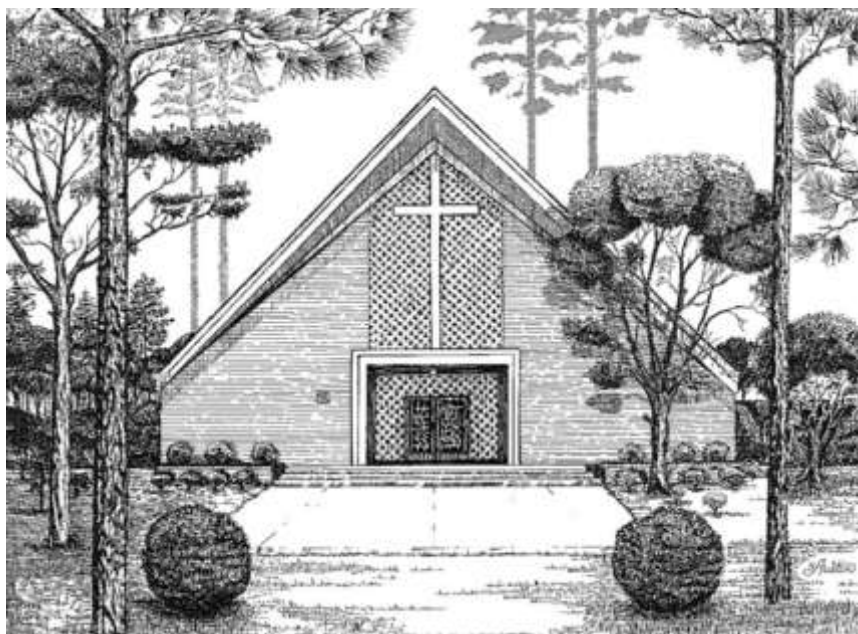




ST. TIMOTHY'S EPISCOPAL CHURCH

ACCORDING TO THE 1979 BOOK OF COMMON PRAYER

HOLY EUCHARIST RITE ONE



SEVENTEENTH SUNDAY AFTER PENTECOST

October 6, 2019 | 10:30 am

WELCOME TO ST. TIMOTHY'S CHURCH

PRELUDE (*Sitting*)

WELCOME AND PRAYER (*Sitting*)

The Rev. Allen Waller

If you are with us for the first time, please complete a newcomer's card in the pews. Place completed cards in the offering plate when it comes around.

You are invited to join us for our coffee hour in the Parish Hall following this service.

INTROIT (*Standing*)

Introit comes from the Latin word meaning "entrance." You are welcome to sing with the choir as they lead us in the introit below.

O Lord Almighty, everything is in subjection unto thee; and there is no man that is able to resist thy power: for thou hast created everything; heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things. Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be to the Father, and to the Son and to the Holy Ghost. As it as in the beginning, is now and ever shall be, world without end. Amen.

HYMN (*Standing*)

No. 518

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls away.

Here vouchsafe to all thy servants
what they ask of thee to gain;
what they gain from thee, for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

OPENING ACCLAMATION *(Standing)*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY *(Standing)*

This 11th century prayer of preparation invites us to open our hearts to loving and worshipping God.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW *(Standing)*

Based on Mark 12:29-31, here we are reminded that the whole Old Testament law is summarized into two key commandments: love God and neighbor.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great Commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON *(Standing)*

“Kyrie Eleison” is Greek for “Lord, have mercy” – a phrase often used in the book of Psalms. We say this knowing we need God’s mercy for those time we have not obeyed his law.

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

GLORIA IN EXCELSIS *(Standing)*

S 202

Latin for “Glory to God in the highest,” the first line of the Gloria is based on what the choir of angels sang before the shepherds on the night of Jesus’ birth (Luke 2:13). The Gloria also recounts the final words of St. Stephen at his martyrdom (Acts 7:55).

Hymnal numbers which are preceded by an "S" are located in the front of the hymnal.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the ONLY-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY *(Sitting or kneeling)*

Historically called a 'Variable Prayer' (because it changes weekly), the Anglican 'Collect' is a variable prayer that acts to collect together into one prayer the prayers of all worshippers present.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

God of knowledge and wisdom, we pray to you for all the schools across this country, which are part of the Episcopal Church. We remember them in their variety, in their differences, and in what they share. Give us open doors, open minds, and open hearts that we might accept, learn, and love everything and everyone whom you have given us. Help us to share our lives and what we have, and to learn from all those who are in school with us. We pray in the name of Jesus who opened his arms to all, young and old. **Amen.**

FIRST LESSON *(Sitting)*

Ezekiel 36:24-28

Everything previous has been to prepare us to hear from the Word of God, the Bible. This reading from the Old Testament is the first of three we read aloud in the service.

Reader A reading from Ezekiel.

I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

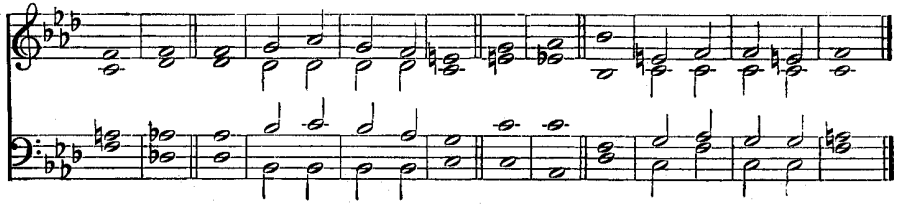
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 51 (*Sitting*)

Chanting the psalm is an ancient Christian practice and aligns with St. Paul's command in Ephesians 5:19 to "sing psalms, hymns, and spiritual songs to God." This style is called Anglican Chant and you can find a tutorial on singing Anglican Chant at [youtube.com/watch?v=FdMyAiXzDXs](https://www.youtube.com/watch?v=FdMyAiXzDXs)

J. TURLE, from H. PURCELL



- HAVE mercy upon me, O God, after thy great | goodness;
* according to the multitude of thy mercies do away | mine of- | fences.
- 2 Wash me thoroughly from my | wickedness,
* and | cleanse me | from my sin.
- 3 For I acknowledge my | faults,
* and my sin is | *ever* be- | **fore** me.
- 4 Against thee only have I sinned, and done this evil in thy | sight;
* that thou mightest be justified in thy saying, and | clear when | thou shalt judge.
- 5 Behold, I was shapen in | wickedness,
* and in sin hath my | *mother* con- | **ceived** me.
- 6 But lo, thou requirest truth in the inward | parts,
* and shalt make me to understand | wisdom | secretly.
- 7 Thou shalt purge me with hyssop, and I shall be | clean;
* thou shalt wash me, and I | shall be | *whiter* than snow.
- 8 Thou shalt make me hear of joy and | gladness,
* that the bones which thou hast | broken | may rejoice.
- 9 Turn thy face from my | sins, * and | put out | all my misdeeds.
- 10 Make me a clean heart, O | God,
* and renew a right | spirit | within me.
- 11 Cast me not away from thy | presence,
* and take not thy | holy | *Spirit* from me.
- 12 O give me the comfort of thy help a- | gain,
* and stablish me | with thy | **free** Spirit.
- 13^b Then shall I teach thy ways unto the | wicked,
* and sinners shall be con- | verted | unto thee.
- Glory be to the Father, and to the | Son,
* and | to the | Holy Ghost;

As it was in the beginning, is now and ever | shall be:

* World | without | end. Amen.

SECOND LESSON (*Sitting*)

Philippians 2:12-16

This reading from the New Testament is the second of three we read aloud in the service.

Reader A reading from **Philippians**.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure. Do all things without murmuring and arguing, so that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, in which you shine like stars in the world. It is by your holding fast to the word of life that I can boast on the day of Christ that I did not run in vain or labor in vain.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL (*Sitting*)

From the Latin meaning "step," the Gradual is a 4th-century chant to accompany the moving of the gospel book to the center of the church where it is read among the people. We begin seated, but will stand as the gospel book is moved.

Cantor Lord, thou hast been our refuge:

Choir from one generation to another.

Cantor Before the mountains were brought forth, or ever the earth and the world were made:

Choir Thou art God from everlasting world without end.

Cantor Alleluia!

People and Choir **Alleluia!**

Cantor Praise the Lord, O my soul, while I live will I praise the Lord:

Choir yea, as long as I have any being, I will sing praises unto my God.

People and Choir **Alleluia!**

GOSPEL (*Standing*)

Luke 17:20-24

The Gospel reading comes from one of the four gospel books of the New Testament: Matthew, Mark, Luke, or John. We stand for this in reverence to Christ, whose words and actions are recorded in these four books of the Bible.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Once Jesus was asked by the Pharisees when the kingdom of God was coming, and he answered, "The kingdom of God is not coming with things that can be observed; nor will they say, 'Look, here it is!' or 'There it is!' For, in fact, the kingdom of God is among you."

Then he said to the disciples, "The days are coming when you will long to see one of the days of the Son of Man, and you will not see it. They will say to you, 'Look there!' or 'Look here!' Do not go, do not set off in pursuit. For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON (*Sitting*)

Mr. Tim Tinnesz

The sermon is an expounding upon the previous readings. Through it we pray God will speak to our hearts by the Holy Spirit but through the person speaking.

NICENE CREED (*Standing*)

Created in 325 A.D. at the Council of Nicaea, this 'creed' – or, statement of belief – is said together as an affirmation of what the Church believes and professes.

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (*Sitting or kneeling*)

These prayers are offered for the Church, the wider world, the sick, and those who have died.

Celebrant Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Presiding Bishop; Sam and Anne, our Bishops; Allen, our Clergy, that they may, both by their life and doctrine, set forth thy truth and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President, and Roy, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world. Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Timothy, and all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION (*Sitting or kneeling*)

Before we receive the bread and the wine, we are required to examine our lives and repent of our sins. Same as the first Book of Common Prayer 1548, you are first invited to confess; we then confess all together using the General Confession; finally, if confessed sincerely, we are absolved of our sins.

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the

commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling:

Almighty God, Father of our Lord Jesus Christ, maker all of things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

COMFORTABLE WORDS *(Sitting or kneeling)*

Passages of scripture are read to assure the forgiven sinner of their forgiveness by God's mercy.

Hear the Word of God to all who truly turn to him:

"Come unto me, all ye that travail and are heavy laden, and I will refresh you." *(Matthew 11:28)*

"God so loved the world that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life." *(John 3:16)*

"This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners." *(I Timothy 1:15)*

"If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but the sins of the whole world." *(I John 2:1-2)*

PEACE (*Standing*)

Jesus says in Matt 5:24, if you are offering a gift to God and yet you are holding something against someone else, be reconciled to that person first before offering your gift to God.

Celebrant The Peace of the Lord be always with you.
People **And with thy spirit.**

ANNOUNCEMENTS (*Sitting*)

OFFERTORY (*Sitting*)

We are offering God the elements of bread and wine, as well as our own monetary offerings, that

Celebrant As we take our offering, hear these words from Holy Scripture.

“Ascribe to the Lord the honor due his name; bring offerings and come into his courts.” (*Psalms* 96:8)

“Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.” (*Ephesians* 5:2)

Choir *If you had faith like to a grain of mustard seed, you might say to this mulberry tree: Be thou uprooted and be thou transplanted into the sea: and it would obey you.*

OFFERTORY ANTHEM (*Sitting*)

STS 4th Grade Chorus

“*Ubi Caritas*” by Becki Slagle Mayo

Clarinets: Rose Jimerson and Sarah Lynn Rajaratnam

DOXOLOGY (*Standing*)

Doxology is Greek for “Glorious word” and the one sung here is famous in Protestant Churches – the words from Thomas Ken (1674) and the tune is ‘Old 100th.’

*Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.*

GREAT THANKSGIVING (*Standing*)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us

in thine image, and called us to new life in Jesus Christ our Lord. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS AND BENEDICTUS (*Standing*)

S 114

Based on Isaiah 6:1-3, the Santus begins with "Holy, holy, holy" as sung by the angels in Heaven; contrastly, the Benedictus begins at "Blessed is he" and are the praises of human said to Jesus riding a donkey into Jerusalem (Mark 11:9-10)

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

PRAYER OF CONSECRATION (*Sitting or kneeling*)

Grounded in St. Paul's instructions in 1 Corinthians 11:23-34, the Prayer of Consecration is pivotal for understanding the sacrificial actions of Christ on the Cross and for asking God to 'bless and sanctify bread and wine they might be for us Christ's body and body (John 6:54)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee, to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

LORD'S PRAYER (*Sitting or kneeling*)

Since 400 A.D. the Lord's Prayer (Matt. 6:9-13) has been used as a preparation for receiving the sacrament.

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD (*Sitting or kneeling*)

A necessary step historically when a loaf of bread would have been used for communion. With a wafer (as used here) the action is symbolic of Christ's body that has been broken for us.

Cantor *Alleluia, Alleluia, Alleluia.*
People *Alleluia, Alleluia, Alleluia.*
Cantor *Christ our Passover is sacrificed for us.*
People *Therefore let us keep the feast.*
People *Alleluia, Alleluia, Alleluia.*

AGNUS DEI (*Sitting or kneeling*)

S 158

Originating in Eastern Christianity, this request for mercy is based on John the Baptists recognition of Jesus as the Lamb of God (John 1:19)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS (*Sitting or kneeling*)

A unique feature of Anglican practice, this communal prayer is based on the Centurion's mention of his unworthiness to receive Christ in his home (Matt. 8:5-13)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood that we may evermore dwell in him, and he in us. Amen.

RECEIVING COMMUNION

- All baptized Christians are welcome to receive Communion; for a blessing only, cross your arms over your chest while kneeling at the communion rail.
- If coming to the altar rail proves physically difficult, you are welcome to receive the bread and wine at your seat (just let an usher know).
- After receiving the bread, you are welcome to either drink directly from the chalice, dip the bread in the cup yourself, or give the bread to the minister of the cup who will dip it for you and give it back to you to consume.

ANTHEM AND HYMNS DURING COMMUNION (*Sitting or kneeling*)

Choir *My soul hath longed for thy salvation, and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely; O be thou my help, O Lord, my God.*

ANTHEM

“Rejoice in the Lord”, Weelkes

HYMN

No. 488

HYMN

No. 537

POST-COMMUNION PRAYER (*Sitting or kneeling*)

Almighty and ever-living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING (*Sitting or kneeling*)

The Blessing is intended to invoke the aid of God as we leave worship strengthened to live our lives in the world.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

DISMISSAL (*Sitting or kneeling*)

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN

No. 293

I sing a song of the saints of God,
patient and brave and true,
who toiled and fought and lived and died
for the Lord they loved and knew.
And one was a doctor, and one was a queen,
and one was a shepherdess on the green:

they were all of them saints of God--and I mean,
God helping, to be one too.

They loved their Lord so dear, so dear,
and his love made them strong;
and they followed the right, for Jesus' sake,
the whole of their good lives long.
And one was a soldier, and one was a priest,
and one was slain by a fierce wild beast:
and there's not any reason, no, not the least
why I shouldn't be one too.

3. They lived not only in ages past,
there are hundreds of thousands still;
the world is bright with the joyous saints
who love to do Jesus' will.
You can meet them in school, or in lanes, or at sea,
in church, or in trains, or in shops, or at tea;
for the saints of God are just folk like me,
and I mean to be one too.

POSTLUDE



THE DIOCESE OF NORTH CAROLINA

The Rt. Rev. Samuel Rodman (*Bishop Diocesan*)

The Rt. Rev. Anne Hodges-Copple (*Bishop Suffragan*)

CLERGY

The Rev. Allen Waller (*Rector*)

STAFF

John Herrmann (*Director of Music*)

Sarah Culton (*Youth & Children's Minister*)

Melanie Simmons (*Bookkeeper*)

Charles Wiggins (*Sexton*)

VESTRY

Cathy Elsea (*Senior Warden*)

Kevin Bodiford (*Junior Warden*)

Sandy Wheat (*Treasurer*)

Al Clement

David Mason

Junior Waldo

Marie Stewart

Ndidi Manuel

Shawna Hastings-Doolittle

SUNDAY ANNOUNCEMENTS

The deadline for submission is Wednesday.

All submissions are subject to editing and publication is not guaranteed.

Email requests and all other inquires to churchoffice@sttimothys.org

ST. TIMOTHY'S EPISCOPAL CHURCH

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Parish office hours are Monday to Thursday – 9:00 am to 1:00 pm



StTimothysChurch.org/church-calendar



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